

**PLEASE DO NOT REMOVE**

S.N. 09432819

Appeal No. \_\_\_\_\_

**Incoming Clerk**

PALM-in Case/Stamp In

Date 11-20-03 Initials Jhm

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Lee

Review 12-2-03 LL

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order 12-2-03 14

Mail Order - Enter Data 12-15-03 19

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM

ELEC  
BUSINESS  
METHOD

MECH

- ☐ OB
- ☐ Heard Hrg date: \_\_\_\_\_
- ☐ Redesignation
- ☐ Expanded Panel

Gary V. Harkcom  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge

STAMP

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NOV 22 PM 4:46

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping: